||Jai Sri Gurudev ||

S J C Institute of Technology, Chickballapur – 562 101

**RESUME**

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| **Name** | MANJUNATHA P V |
| **Date of Birth** |  21ST APRIL 1985 |
| **Address** | ***Contact Address:*** #124, CMC layout, Chickballapur-562101***Residential Address:*** #100, Palyakere Village and Post, Bagepalli Taluk, Chickballapur- 563124***E-mail***: manjunathapv1985@gmail.com **Mobile:8277781210** |
| **Department / Discipline** |  **COMPUTER SCIENCE AND ENGINEERING** |
| **Educational Qualifications** | **Exam Passed****(Pl. Tick)** | **Institution | University** | **% & Class****Obtained** | **Year** |
| **Degree:****B.E** / B.Tech |  UBDT COLLEGE OF ENGG, DAVANGERE |  72.96 FIRST CLASS |  2011 |
| **PG:**M.E/ **MTech**/MS |  B I T M, BELLARY |  70.62FIRST CLASS |  2014 |
| **Experience** | **Nature of Experience** | **No. of Years** |
| Teaching |  7 |
| Industry/Research |  NIL |
| Total No. of years of Experience |  7 |
| **Experience Details** | **Designation** | **Institution/ Organization** | **Duration** |
|  LECTURER |  BGS POLYTECHNIC COLLEGE, CHICKBALLAPUR |  2016 -- 2021 |
|  LECTURER |  GOVT.POLYTECHNIC COLLEGE, CHINTAMANI |  2014 -- 2016 |
| **Professional bodies Membership details** |  -----  |
| **Other Professional Experience** |  ------ |
| **Areas of Research Interest & Guidance** |  BIG DATA ANALYTICS, INTERNET OF THINGS  |
| **Distinctions/Awards Received** |  ----- |
| **National/ International Work Shops/ Seminars /****Conferences Attended** | 1. Participated in Faculty Development Program on “ADVANCED BIOMEDICAL INSTRUMENTATION CHALLENGES AND OPPURTINITES” organised by department of instrumentation technology RYMCE, Bellary.
2. Participated in Workshop on “ADVANCED TEACHING TECHNIQUES” held at BITM, Bellary.
 |
| **No. of Papers Presented/****Books Published** | Published an IEEE journal “AN EMBEDDED SYSTEM BASED LOW COST AUTONOMOUS VEHICLE” at the international conference on electrical, electronics and computer engg(*ICEECE*) held at Pune on 20thJuly 2014 |
| **Additional Information**(Patents, if any) |  ----- |

 

**Date: 26/10/2021** **Signature of the Candidate**