||Jai Sri Gurudev ||

S J C Institute of Technology, Chickballapur – 562 101

**RESUME**

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| --- | --- |
| **Name** | **Narendra Babu C** |
| **Date of Birth** | 17/05/1975 |
| **Address** | ***Contact Address: PO box 20 BB Road, Chickballapur - 562101******Residential Address: s/o N chinnappa, ward no 1, Annjani Extention, Chithamani-563125******Contact Nos:9880154354******E-mail***: **ssjcitptc@yahoo.co.in Mobile:9880154354** |
| **Department / Discipline** |  |
| **Educational Qualifications** | **Exam Passed****(Pl. Tick)** | **Institution | University** | **% & Class****Obtained** | **Year** |
| **Degree:**B.E / B.Tech | PES College of Engineering Mandya Mysore University | 60 First Class | 1996 |
| **PG:**PG Diploma in Human Resource | Bangalore University | 43 Second Class | 2006 |
| **PG:**Advance PG Diploma in Marketing | ICFAI University | 55 Second class | 2009 |
| **Others** |  |  |  |
|  |
| **Experience** | **Nature of Experience** | **No. of Years** |
| Teaching | 20 |
| Industry/Research | 4 |
| Total No. of years of Experience | 24 |
| **Experience Details** | **Designation** | **Institution/ Organization** | **Duration** |
| Senior Lecture  | SJCIT Chickballapur | June 200l to till date |
| Software Engineer | PSI Data Systems, Bangalore | June 2000 to May 2001 |
| Software Engineer | Raffels Software, Bangalore | Aug 1998 to June 2000 |
| Software Engineer | HCL Technologies | Aug 2007 to July1998 |
| **Professional bodies Membership details** | Computer society of India |
| **Other Professional Experience** | 4 Year IT Industry |
| **Areas of Research Interest & Guidance** | Software Engineering |
| **Distinctions/Awards Received** |  |
| **National/ International Work Shops/ Seminars /****Conferences Attended** | * Management Teachers Program on Strategic Management from 22-27 August 2004 5Days at IIM Kozhikode
* FDP Foundational Computer Science Courses- An Industry Perspective from 20th Feb to 4th March 2005 15 Days at Infosys
* Internal Auditor Training Course on quality Management Systems from March 21- 22 2016

 At BUREAU VERITAS |
| **No. of Papers Presented/****Books Published** |  |
| **Additional Information**(Patents, if any) |  |

**Date:17 Nov 2021** **Signature of the Candidate**